

# CHANDIDAS MAHAVIDYALAYA


Khujutipara, Birbhum

Placement and Progression in Higher Studies of Outgoing Students

Session: 2019 -2020

| Sl. No. | Name of Aspirants     | Name of Aspirants of Placement & Higher studies         |
|---------|-----------------------|---|
| 2.1     | Aditi Ghosh           | M A In English(B.U.)                                    |
| 2.2     | Arghya Ghosh          | State –Aided-College Teacher, Chandidas Mahavidyalaya.  |
| 2.3     | Mohitosh Saha         | M A In Philosophy(B.U.)                                 |
| 2.4     | Anurupa Chattopadhyay | M A In History (B.U.)                                   |
| 2.5     | SkNajrul              | D.El.Ed.<br>Chatta Primary Teacher Training Institution |
| 2.6     | Shravani Pal          | M.A. In History Netaji Subhas Open University           |
| 2.7     | Rimpa Laha            | M.A. In Bengali (Raj College, B.U)                      |
| 2.8     | Bikram Roy            | M.A. In Bengali (W.B.S.U)                               |
| 2.9     | Debgopal Mondal       | DGNM, KNG, Karnataka                                    |
| 2.10    | Samiruddin Ansari     | MBA (Marketing) from Burdwan University                 |
| 2.11    | Joytsana Sarkar       | M A In Philosophy(B.U.)                                 |
| 2.12    | Srimanta Ghosh        | SACT at Rishi Bankim Chandrab Evening College           |
| 2.13    | Prasanta Adhikary     | State –Aided-College Teacher                            |
| 2.14    | Rajdeep Saha          | Department of Telecommunication                         |
| 2.15    | Kalosona Das          | Constable- 572  |
| 2.16    | Kafiullah             | SACT at Chandidas Mahavidyalaya                         |
| 2.17    | Pallabi Pan           | HEALTH PLUS (Private)                                   |
| 2.18    | Md. ShanewazMolla     | EASTERN RAILWAY (Government)                            |
| 2.19    | Sourav Mondal         | M.A in English(NSOU)                                    |
| 2.20    | Ashirbad Roy          | M.A. in English (Calcutta University)                   |
| 2.21    | Mustakim              | Private Company Job                                     |
| 2.22    | Sk Milon              | Village Recourse Person                                 |
| 2.23    | Karandeb Mondal       | Police  |
| 2.24    | Aniruddha Mondal      | Practice In Court                                       |
| 2.25    | Arup Garai            | Field executive at Dr Lal Path lab                      |
| 2.26    | Bhaskar Ghosh         | M.Sc. at the University of Burdwan                      |
| 2.27    | Jeher Seikh           | M.Sc. at the University of Burdwan                      |
| 2.28    | Sangita Ghosh         | M.A. In Bengali (B.U)                                   |



  
Principal  
CHANDIDAS MAHAVIDYALAYA  
Khujutipara, Birbhum

|      |                     |  |
|------|---------------------|--|
| 2.29 | Manab Nag           | Civic Police, Birbhum                        |
| 2.30 | Silpi Khatun        | M.A. In Bengali (B.U)                        |
| 2.31 | Sk Rejaul           | Private Bank                                 |
| 2.32 | Margina Khatun      | B.A, Nurshing                                |
| 2.33 | Riya Laha           | MA in Sanskrit at Visva-Bharati              |
| 2.34 | Ashish Laha         | Temporary Teacher, Gonnaserandi High School  |
| 2.35 | Krshna Gopal Mondal | Sr. Secretariat Assistant (CSIR)             |
| 2.36 | Dip Panja           | Marketing Exicutive (Meyer Organics Pvt.Ltd) |
| 2.37 | Santosh Das         | Technical Associate (Forest Survey Of India) |
|      |                     |  |



  
Principal  
CHANDIDAS MAHAVIDYALAYA  
P.O.-Khujutipara  
Dist.-Birbhum



**THE UNIVERSITY OF BURDWAN**  
**DEPARTMENT OF CONTROLLER OF EXAMINATIONS**  
**RAJBATI, BARDHAMAN, 713104**  
**ADMIT CARD**



Aditi Mondal

Sign in presence of  
invigilator at exam hall

Name of the Candidate: **ADITI MONDAL**  
Subject: **ENGLISH**  
Special/Optional Paper(s):  
Examination: **MA Part-I**  
Registration No.: **055518 of 2014-2015**  
Year of Examination: **2020**  
Centre: **Rampurhat College [08]**

Session: **2019-2021**  
Stream: **-----**  
Roll No.: **102002000441**  
Date of Commencement: **24 November, 2020**  
Chance: **1**

| Paper               | Date              | Time                 | Venue                          |
|---------------------|-------------------|----------------------|--------------------------------|
| INTERNAL ASSESSMENT | 24 November, 2020 | 12:00 PM to 02:00 PM | HOME OR OWN PLACE<br>ROOM: N.A |
| PAPER I             | 25 November, 2020 | 12:00 PM to 02:00 PM | HOME OR OWN PLACE<br>ROOM: N.A |
| PAPER II            | 26 November, 2020 | 12:00 PM to 02:00 PM | HOME OR OWN PLACE<br>ROOM: N.A |
| PAPER III           | 27 November, 2020 | 12:00 PM to 02:00 PM | HOME OR OWN PLACE<br>ROOM: N.A |
| PAPER IV            | 28 November, 2020 | 12:00 PM to 02:00 PM | HOME OR OWN PLACE<br>ROOM: N.A |

*Anindya Zoti Pal*

Controller of Examinations

**Permit the candidate to appear at the Examination**

**Candidates are requested to read and understand the guidelines published by university regarding the examination. Otherwise it may be difficult to give the examination.**

# CHANDIDAS MAHAVIDYALAYA

A Govt. Aided Degree College Affiliated to the University of Burdwan.

UGC Accredited under section 2(f) & 12(B) [1979] \* NAAC Accredited in 2016

KHUJUTIPARA □ Dist.- BIRBHUM □ WEST BENGAL □ INDIA-731215

www.chandidasmahavidyalaya.ac.in

☎ - 9474614644



cmahavidyalaya1972@gmail.com

☎ - 8371069569

Estd. - 1972

Ref. No. *CM/26(Q)/20*

Date *23.06.2020*

From

The Principal

Chandidas Mahavidyalaya

Khujutipara, Birbhum

To

Arghya Ghosh

SACT, Category-II (Sub: Mathematics)

Sub: Approval of engagement of Arghya Ghosh as State Aided College Teacher, Category-II in Chandidas Mahavidyalaya. He was earlier engaged as Guest Teacher w.e.f.07.03.2019

Sir,

You are hereby engaged as State Aided College Teacher, Category-II of Mathematics w.e.f. 01.01.2020 in terms of the Memorandum No.2081-Edn(CS)/10M-83/2019,dt. 23.12.2019 of the Higher Education Department, Govtt. of West Bengal and Memo No.ED-95/C44788/2020,dt.24.06.2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education department's Memorandum No.2081-Edn (CS)/ 10M-83 /2019, dt. 23.12.2019 and subsequent Memorandum/ GO issued in this respect from time to time.

*Am 29.6.2020*  
(Dr. Sk. Ataur Rahaman)

Principal

Chandidas Mahavidyalaya

**Principal**

**CHANDIDAS MAHAVIDYALAYA**

**P.O.-Khujutpara**

**Dist.-Birbhum**

Encl: Approval Order of Education Directorate



THE UNIVERSITY OF BURDWAN  
K.C. BUSTI BUILDING, FEROZ, BURDWAN-713002  
Dist. JALPAIGURI

Receipt for Cash Bank Current Payment

|                              |  |
|------------------------------|--|
| Application Reference Number | XXXXXXXXXX   |
| Bank Reference Number        | XXXXXXXXXX   |
| Category                     | PG Admission 2020                                    |
| APPLICANT NAME               | ANURUPA CHATTERJEE                                   |
| APPLICANT ID                 | XXXXXX   |
| SUBJECT                      | PGDIP  |
| Registration Fee             | 5000   |
| Transaction Fee              | 1000   |
| Bank Branch Name             | XXXXXX   |
| Transaction Amount           | Rupees Four Thousand Twenty One and Four Eighty Only |

Remarks: APPLICANT SHOULD NOTE THE TRANSACTION FOR FUTURE REFERENCE

Declaration: APPLICANT SHOULD ENTER EXACT FEES ABOUT CORRESPONDING TO HIGHER SUBJECT AND STUDY CENTRE



# NETAJI SUBHAS OPEN UNIVERSITY

88-25, Sector 1, Salt Lake City, Kolkata - 700064

## PROVISIONAL ENROLMENT CERTIFICATE FOR DISTANCE EDUCATION

REGISTRATION



Student No.

Enrolment No.: 2104021023

Academic Year: 2021-2022

Session: JANUARY 2021

Name: CHANDRA RAJ

Sex: Male

Category: General

Guardian Name: CHANDRA RAJ

Address: DC COLLEGE

Study Centre Code: 02-10

Roll No.: 202102302

Date of Birth (DD-MM-YYYY): 11/10/2000

Study Centre Name: DC College Study Centre

College Code: 02-10

Preferred Language for SLR: Bengali

This is a computer-generated document. No signature is required.  
This Provisional Certificate is valid till the Original Certificate is issued by the University.



# Chatta Primary Teachers' Training Institute

(Co-Educational B.Ed. & D.El.Ed College)

Khana Jn. Road - P.O. - Khana Jn. - Dist. - Purba Bardhaman - West Bengal - 713141

Recognized by NCTE & Affiliated to The University of Burdwan & WBSPCE

Ph. : 9342-2440100 / 973260204 / 9918776255 \* Email : chattaPTI@gmail.com



## Money Receipt of **TRUSTEE** Group

Date 25/01/2020

Name SK NATSUL

Roll No. 17

Section 2019-21 133004 10/02/1921

| Sl. | Particular   | Amount |
|-----|--|--------|
| 1.  | Admission Fee ✓  | 15,000 |
| 2.  | Tuition Fee  |        |
| 3.  | Lab Fee  |        |
| 4.  | Misc. Fee (Exam/Library/Stationery/Magazine/Postage/Transport) |        |

Report in words: Ten thousand only 15,000/-

Received by Cash/Cheque/Card Payment (tick) Cash 15,000/-

Cheque No. \_\_\_\_\_ Cheque Date \_\_\_\_\_

Bank Name \_\_\_\_\_

Bank Branch \_\_\_\_\_ **Receiving Officer**

M.A. Bengali  
**BURDWAN RAJ COLLEGE**  
**IDENTITY CARD**

(Morning/Day Section)



Principal  
Burdwan Raj College

Rimpa Laha

Signature of the Student

Blood group .....

Date of birth 19.10.1999 .....

**DAY SECTION**

Name Rimpa Laha

Father's Name Tarapada Laha

Address Vill + Po - Gandhpur,

Dist - Birbhum, P.S - Nandura

Telephone No 6297448933

Class M.A - 3rd Semester

Roll No. 53 ..... a) Session 2020-21

Dealing Asst. [Signature]

b) Renewed for the session .....

Dealing Asst. ....

c) Renewed for the session .....

Dealing Asst. ....

Principal [Signature]

Burdwan Raj College

Principal



Registration Certificate

# West Bengal State University



लक्ष्यं विश्रमानम्

(Barasat, North 24 Parganas)

BIKRAM ROY

Registration No. 1002011400066



Bikram Roy



Father's Name PRANAB ROY

Mother's Name BABI RANI ROY

Course of Study MASTER OF ARTS

Session 2020 - 2022

Department BENGALI

University Name WEST BENGAL STATE UNIVERSITY

Date of issue 31/03/2021



This Registration certificate is a proof of studentship of the candidate in the West Bengal State University.

Marksheet of the candidate will clearly state the subjects he / she has studied in the programme.

This registration card has been issued on the basis of data provided by the student.

Do not tamper with the Hologram, else the certificate will be treated as invalid and your university registration will be cancelled

*Ritika*

Registrar / Dy. Registrar



SHOT ON POCO X3



## KNN SCHOOL OF NURSING

Ref.

Date : 28/07/2020

Ref: KNN/SON/GNM/ADM/ /19-20

Date:

### PROVISIONAL ADMISSION LETTER

This is to certify that **Ms/Mr. DEBGOPAL MONDAL** D/o  
**S/o. DILIP KUMAR MONDAL** has been admitted to 1<sup>st</sup> year DGNM at our  
institution for the academic year **2020-21**. Our School is recognized  
by INC, KNC, KSDNEB & Government of Karnataka.

**The admission is subject to eligibility certification from KNC & KSDNEB.**

The School should be indemnified for the full term of the course in  
the event of a student withdrawing from the course in between.



*shresh*  
PRINCIPAL  
[PROF. MRS. JOBI JACOB]  
PRINCIPAL  
K.N.N. SCHOOL OF NURSING  
CA 23/B, Yelahanka  
Satellite Town, Bangalore-560 064

Place: Bangalore



THE UNIVERSITY OF BURDWAN  
P.O. - RAJBATI BURDWAN 713104. BURDWAN-713104

Date: 25-Jan-2021

Receipt for State Bank Collect Payment

|                            |  |
|----------------------------|--|
| SBCollect Reference Number | DUS1740283   |
| Category                   | PG Admission 2020  |
| APPLICANT NAME             | SAMRUDDIN ANSARI   |
| APPLICANT ID               | PG2020431  |
| SUBJECT                    | Business Administration  |
| PG ADMISSION FEES          | 13930  |
| Transaction charge         | 0.00   |
| Total Amount (In Figures)  | 13,930.00  |
| Total Amount (In Words)    | Rupees Thirteen Thousand Nine Hundred Thirty Only  |
| Remarks                    | Admission fee of MBA-TOURISM (The University of Burdwan)                                   |
| Notification 1             | APPLICANT SHOULD NOTE THE TRANSACTION ID FOR FUTURE REFERENCE                              |
| Notification 2             | APPLICANT SHOULD ENTER EXACT FEES AMOUNT CORRESPONDING TO HIS/HER SUBJECT AND STUDY CENTRE |



## Rishi Bankim Chandra Evening College

(Founded : 1947 University Affiliation after Incorporation : 1964)

Naihati, North 24 Parganas, PIN - 743165, West Bengal, India

Phone : (033) 2581-1281

Email : principalrbcec@rediffmail.com,, Website : www.rbcec.in

Ref. No. RBCEC/943.

Date 01.07.2020

From : The Principal

Rishi Bankim Chandra Evening College,  
Naihati, North 24 Parganas,  
PIN - 743165

To : Sri Srimanta Ghosh

Vill - Santra, P. O - Basabara,  
Near Santra Prathmik Vidyalay,  
Dist - Burdham, PIN - 731215.

Sub : Approval of engagement of Sri Srimanta Ghosh as State Aided College Teacher, Category - I in Rishi Bankim Chandra Evening College, Naihati. He was earlier engaged as Guest Teacher w.e.f. 10/09/2014.

You are hereby engaged as State Aided College Teacher, Category - I of Political Science w.e.f. 01/01/2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23/12/2019 of the Higher Education Department, Govt. of West Bengal and memo no. ED-95/C43399/2020 dt. 24/06/2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23/12/2019 and subsequent Memorandum/G.O. issued in this respect from time to time.

Principal

Rishi Bankim Chandra Evening College

Principal

Rishi Bankim Chandra Evening College  
Naihati, North 24 Parganas, West Bengal, India

Encl: Approval order of Education Directorate.

|    |                      |                       |            |                                |            |
|----|----------------------|-----------------------|------------|--------------------------------|------------|
| 24 | PRASANTA<br>ADHIKARY | SACT-II<br>UNRESERVED | 17-04-1988 | Guest Teacher<br>or Equivalent | 01-09-2016 |
| 25 | RANJANA<br>BHADRA    | SACT-II<br>OBC-B      | 02-07-1996 | Guest Teacher<br>or Equivalent | 12-07-2019 |
| 26 | RATNA SINGHA<br>ROY  | SACT-II<br>UNRESERVED | 25-01-1977 | Guest Teacher<br>or Equivalent | 01-04-2014 |
| 27 | RIYA MANDAL          | SACT II<br>OBC-B      | 02-05-1994 | Guest Teacher<br>or Equivalent | 26-07-2018 |

ds  
11/07/20  
Sub Postmaster  
Khujutipara  
Birbhum-731215

cb  
डाक विभाग  
Inspector Posts  
बोकारो धरमपुर  
Relief Sub-Division  
Birbhum-731235

11-07-20  
KHUJUTIPARA

**DEPARTMENT OF TELECOMMUNICATIONS**  
(See Rule 267, Telecommunication Financial Handbook, Volume I, Second Edition)

Charge Report and Receipt for cash and stamps on departure.

Certified that the charge of the office of

GDS PACKER, KHUJUTIPARA S.O.

was made over by (name)

ASSUMED

to (name) RAJDEEP SAHA at (place) KHUJUTIPARA S.O.

On the (date) 11/07/2020 fore/after noon in accordance with

No. .... Dated ..... from.

A-1/Misc/GDS recruitment/Online/C-1/Joining/2019-2020 dated 10/07/20

Relieved Officer

Rajdeep Saha  
Relieving Officer

**IDENTITY CARD**  
**SL.NO- SAPICPIN - 45618**  
**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE**  
**COMMANDANT, STATE ARMED POLICE 9<sup>TH</sup> BN.**  
**SANDHYA, KRISHNAGAR, NADIA**



**Date of  
Appoinment..**  
**14.12.2018**

**Date of Issue .....**  
**17.07.2020**  
.....



**ISSUING AUTHORITY**

A handwritten signature in black ink, appearing to read 'J. Das'.

.....  
**COMMANDANT, SAP**  
**9<sup>TH</sup> BN. SANDHYA,**  
**KRISHNAGAR, NADIA**

**Employee Name : KALOSONA DAS**  
**Rank & Brass No. : CONSTABLE - 572**  
**Date of Birth : 03 - 05 - 1989**  
**Blood Group : O+**

# CHANDIDAS MAHAVIDYALAYA

A Govt. Aided Degree College Affiliated to the University of Burdwan.  
UGC Accredited under section 2(f) & 12(B) [1979] \* NAAC Accredited in 2016  
KHUJUTIPARA □ Dist.- BIRBHUM □ WEST BENGAL □ INDIA-731215

www.chandidasmahavidyalaya.ac.in  
☎ - 9474614644



cmahavidyalaya1972@gmail.com  
☎ - 8371069569

Estd. - 1972

Ref. No... *CM/26(X)/20*

Date... *29.06.2020*

From  
The Principal  
Chandidas Mahavidyalaya  
Khujutipara, Birbhum  
To  
Kafiullah  
SACT, Category-II (Sub: Political Science)

**Sub: Approval of engagement of Kafiullah as State Aided College Teacher, Category-II in Chandidas Mahavidyalaya. He was earlier engaged as Guest Teacher w.e.f.06.08.2018**

Sir,

You are hereby engaged as State Aided College Teacher, Category-II of Political Science w.e.f. 01.01.2020 in terms of the Memorandum No.2081-Edn(CS)/10M-83/2019, dt. 23.12.2019 of the Higher Education Department, Govt. of West Bengal and Memo No.ED-95/C44788/2020, dt.24.06.2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education department's Memorandum No.2081-Edn (CS)/ 10M-83 /2019, dt. 23.12.2019 and subsequent Memorandum/ GO issued in this respect from time to time.

*Am 29.6.2020*  
(Dr. Sk. Ataur Rahaman)

Principal

Chandidas Mahavidyalaya  
Principal  
**CHANDIDAS MAHAVIDYALAYA**  
**P.O.-Khujutipara**  
**Dist.-Birbhum**

**Encl: Approval Order of Education Directorate**





# HEALTH PLUS

Partnership Program  
 Health Insurance  
 Computer and Postgraduate

Partnership Program  
 Health Insurance  
 Computer and Postgraduate

REGISTRATION FORM - HEALTH PLUS PROGRAM - COMPUTER AND POSTGRADUATE

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
 REGISTRATION NO: \_\_\_\_\_  
 FULL NAME OF APPLICANT: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_  
 FULL ADDRESS (including postal code and telephone number): \_\_\_\_\_

- Your appointment is effective from registration.
- You will be an eligible for payment of "Health Plus" in relation to the members of the company.
- Your contribution will be 10% of your basic salary (including overtime) and will be deducted from your salary.
- Your contribution will be 10% of your basic salary (including overtime) and will be deducted from your salary.
- You are required to pay your contribution to the company on the 15th of each month.
- You will receive all other benefits as per company policy.
- The company will provide information regarding your contribution.
- Your contribution will be 10% of your basic salary (including overtime) and will be deducted from your salary.
- You will submit the following documents:
  - Age proof
  - Qualification
  - Experience
  - Photograph with photograph
  - Address proof
- You will comply with the rules and regulations of the company and its policies. Your company should read these rules to you.

If you are interested in this program, please contact the HRD department of your company.

Company:  
 Tech Solutions

HRD  
 Tech Solutions  
 Reg. No. 1234567

Pathologist  
 Dr. Ramesh Kumar  
 12345, N.S. Road  
 Consultant Pathologist  
 Reg. No. 12345

**Health Plus is a registered trademark of the Health Plus Program. All rights reserved.**

**Eastern Railway**

RAILWAY BOARD OF INDIA - 10, Chhatrapati Shivaji Maharaj Marg, New Delhi - 110 001

To,

Mr. S. Srinivasan  
Mr. S. Srinivasan  
Mr. S. Srinivasan  
Mr. S. Srinivasan  
Mr. S. Srinivasan  
Mr. S. Srinivasan

- 1. Mr. Srinivasan, 10, Chhatrapati Shivaji Maharaj Marg, New Delhi - 110 001
- 2. Mr. Srinivasan, 10, Chhatrapati Shivaji Maharaj Marg, New Delhi - 110 001
- 3. Mr. Srinivasan, 10, Chhatrapati Shivaji Maharaj Marg, New Delhi - 110 001

The enclosed copy of the letter of the Government of India for the purpose of the Government of India, New Delhi, in the year 1955-56, is being sent to you for your information and for the purpose of the Government of India, New Delhi, in the year 1955-56.

It is requested that you should send the copy of the letter of the Government of India, New Delhi, in the year 1955-56, to the Government of India, New Delhi, in the year 1955-56, for the purpose of the Government of India, New Delhi, in the year 1955-56.



It is requested that you should send the copy of the letter of the Government of India, New Delhi, in the year 1955-56, to the Government of India, New Delhi, in the year 1955-56, for the purpose of the Government of India, New Delhi, in the year 1955-56.

It is requested that you should send the copy of the letter of the Government of India, New Delhi, in the year 1955-56, to the Government of India, New Delhi, in the year 1955-56, for the purpose of the Government of India, New Delhi, in the year 1955-56.

It is requested that you should send the copy of the letter of the Government of India, New Delhi, in the year 1955-56, to the Government of India, New Delhi, in the year 1955-56, for the purpose of the Government of India, New Delhi, in the year 1955-56.

Yours faithfully,

2023-5-17 11:05

|   |   |  |  |
|---|---|--|--|
|    | <b>NETAJI SUBHAS OPEN UNIVERSITY</b><br>DD-26, Sector-I, Salt Lake City, Kolkata - 700 064.<br><b>PROVISIONAL ENROLMENT CERTIFICATE CUM IDENTITY CARD</b> |  | PA19002396<br><br>Sourav Mondal |
|   | Enrolment No. : 201065210044      Academic Year : 2019-2020      Session : JANUARY 2020<br>Name : SOURAV MONDAL<br>Sex : Male      Category : General     |  |  |
| Guardian's Name : SUNIL MONDAL<br>Address : VILL - PASCHIM GOPALPUR, PO- BAMUNARA, DIST - PURBA BARDHAMAN 713131<br>Study Centre Code : G-05      Mobile No. : 7076304510      Date of Birth (DD-MM-YYYY) : 19 / 08 / 1997<br>Study Centre Name : Mankar College Study Centre<br>Subject Code :      PEGE |   |  |  |
| This is a computer-generated document. No signature is required.<br>* This Provisional Certificate is valid till the Original Certificate is issued by the University.  |   |  |  |

|   |                                    |
|---|------------------------------------|
| <b>RECEIPT OF SLMs, 2020</b>  |                                    |
| Enrolment No. : 201065210044  | Application No. : PA19002396       |
| <b>Course Detail</b>  |                                    |
| Subject Code : PEGE   |                                    |
| SLM's to be issued are as follows:-   |                                    |
| SLM for 1st Year  | PGEI-I, PGEI-II, PGEI-III, PGEI-IV |
| I do hereby acknowledge that I have received all above mentioned SLMs from <b>Mankar College Study Centre(G-05)</b> |                                    |
| Date :  | SIGNATURE<br>SOURAV MONDAL         |



M.A. 3rd SEMESTER EXAMINATION, 2020  
( Under CBCS Regulations )

The following is the statement of Marks obtained by **ASHIRBAD ROY**  
Roll No. : **C92/ENG/191037** Registration No.: **120-1111-0187-19** at the aforesaid examination, 2020  
( Held in MARCH 2021 ) in **ENGLISH.**

| Course  | Credit | Details of Courses   | Theoretical |                | Internal Assessment |                | Course     |                | Grade Point | Letter Grade |
|---------|--------|--|-------------|----------------|---------------------|----------------|------------|----------------|-------------|--------------|
|         |        |  | Full Marks  | Marks Obtained | Full Marks          | Marks Obtained | Full Marks | Marks Obtained |             |              |
| CC10    | 4      | British Literature from 1946 to the Present - Drama, Non-Fiction and Short Fiction | 40          | 25             | 10                  | 08             | 50         | 31             | 6.20        | B+           |
| CC11    | 4      | Literary Criticism I   | 40          | 23             | 10                  | 07             | 50         | 30             | 6.00        | B+           |
| DSE4    | 4      | Modern European Literature   | 40          | 25             | 10                  | 08             | 50         | 33             | 6.60        | B+           |
| DSE7    | 4      | Colonialism and Post Colonialism   | 40          | 20             | 10                  | 04             | 50         | 24             | 4.80        | C            |
| CILGE31 | 4      | Modern Indian Literature in Comparison   | 40          | 29             | 10                  | 08             | 50         | 37             | 7.40        | A            |

| Grade Point Definition |              |       |               | Statement of 3rd Semester  |            |       |                                     |          |
|------------------------|--------------|-------|---------------|--|------------|-------|-------------------------------------|----------|
| % of Marks             | Grade Point  | Grade | Remarks       | Total Credit   | Full Marks | Grand | SGPA (Semester Grade Point Average) | Result * |
| 90 - 100               | 9.00 - 10.00 | O     | Outstanding   | 20   | 250        | 155   | 6.200                               | P        |
| 80 - 89                | 8.00 - 8.99  | A+    | Excellent     |  |            |       |                                     |          |
| 70 - 79                | 7.00 - 7.99  | A     | Very Good     |  |            |       |                                     |          |
| 60 - 69                | 6.00 - 6.99  | B+    | Good          |  |            |       |                                     |          |
| 55 - 59                | 5.50 - 5.99  | B     | Above Average |  |            |       |                                     |          |
| 50 - 54                | 5.00 - 5.49  | C+    | Average       |  |            |       |                                     |          |
| 41 - 49                | 4.10 - 4.99  | C     | Below Average |  |            |       |                                     |          |
| 40                     | 4.00         | P     | Passed        |  |            |       |                                     |          |
| Below 40               | ---          | F     | Failed        |  |            |       |                                     |          |
| Absent                 |              | AB    |               |  |            |       |                                     |          |
|                        |              |       |               | <b>Failed in</b>   |            |       |                                     |          |
|                        |              |       |               | <b>Re-appeared in</b>  |            |       |                                     |          |
|                        |              |       |               | * P - Passed the semester;<br>XS - Failed in course(s);<br>EC - Examination Cancelled<br>GPW - Grade Point Withheld;<br>DSQ - Disqualified from the course |            |       |                                     |          |

Serial No. : 2020/ 0305620

Controller of Examinations (Acting)

**KAMARHATTY COMPANY LIMITED**

**LEARNER GATE PASS**

LR. NO. : TBPL-436  
NAME : Mustakim  
FATHER'S NAME : Mir Jamsed  
DESIGNATION : B-F-R  
DEPARTMENT : Batching



D.O. J  
05-09-19 Issued by.....  
MANAGER (Personnel)

*[Handwritten signature]*

*[Handwritten signature]*

TEMPORARY IDENTITY CARD  
DISTRICT SOCIAL AUDIT UNIT, BIRBHUM. (WBSRDA)  
FOR SOCIAL AUDIT FIELD VISIT  
(1st Phase of 2019-2020)

Name : SK Milon

V.R.P. : Village Resource Persons

Block : NAMROO

Assigned G.P. : JUIBARI

Contact No. : 6294329398

Valid : From 02.08.19 To 30.09.19



Holder's Sign.

District Nodal Officer,  
District Social Audit Unit, Birbhum

IDENTITY CARD

**WEST BENGAL POLICE**  
**OFFICE OF THE**  
**PERINTENDENT OF POLICE**  
**DISTRICT : BIRBHUM**



**KARNA DEB MONDAL**  
**VPV-82**

**G.P. : NAWA NAGAR**  
**P.S. : NANOOR**

**B.G. : A+**

*Karna deb mondal*  
Sig. Of Holder

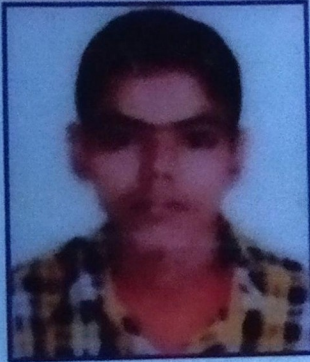
*[Signature]*  
Superintendent of Police  
BIRBHUM DIST. WEST BENGAL  
( Issuing Authority )



# BENGAL LAW COLLEGE

SRINIKETAN BYPASS SWARANDA, PIN.-731236

PH. NO. 03462-271353, 271353



## PHOTO I. CARD

### ANIRUDDHA MONDAL

FATHERS' NAME : Somnath Mondal

STREAM : L.L.B. (H)

DATE OF BIRTH : 03.02.1996

CONTACT NO. : 9800612755

ADDRESS : Vill.-Santoshpur, P.O.-Saota,  
Dist.-Birbhum

TEACHER IN-CHARGE

**Valid upto : 2019-2023**





# LR LOGISTICS



**ARUP GARAI**  
Field Executive

Service Provided Of



*Dr Lal Path Labs*

# THE UNIVERSITY OF BURDWAN



Marksheet Sl. No: 1017080236Q

The following is the Statement of marks obtained by BHASKAR GHOSH

Roll No. 10170800236 at the M.Sc. SEMESTER - IV (FINAL) EXAMINATION 2019 (Under Distance Mode) in MATHEMATICS (APPLIED GROUP)

| Paper(s) | F.M. | Q.M. | Marks Obtained |                  |                        |
|----------|------|------|----------------|------------------|------------------------|
|          |      |      | Unit(s)        | I.A. / Practical | Total (Unit(s) + I.A.) |
| MAG 401  | 50   | 18   | 40             | 05               | 45                     |
| MAG 402  | 50   | 18   | 23 + 16        | 03               | 42                     |
| MAS 403  | 50   | 18   | 41             | 05               | 46                     |
| MAS 404  | 50   | 18   | 40             | 05               | 45                     |
| MAT 405  | 50   | 18   | -              | 40               | 40                     |

| Full Marks     | SEMESTER-I<br>250 | SEMESTER-II<br>250 | SEMESTER-III<br>250 | SEMESTER-IV<br>250 |
|----------------|-------------------|--------------------|---------------------|--------------------|
| Marks Obtained | 119               | 153                | 165                 | 218                |

| GRAND TOTAL | MARKS OBTAINED | RESULT # |
|-------------|----------------|----------|
| 1000        | 655            | I        |

SPECIAL PAPER(S):  
Viscous Flows, Boundary Layer Theory & Magneto-Hydrodynamics - II; Advanced Operations Research - II

Q = Qualified X = Failed SHC = Semester Not Cleared  
F.M. = Full Marks Q.M. = Qualifying Marks I.A. = Internal Assessment A = Absent

Date of publication of result: 31-May-2021


*Anindya Zyoti Pal*

Controller of Examinations



THE UNIVERSITY OF BURDWAN  
ADMIT

Sl. No. :BUR/CBCS/20111/SEM-IV/2019/029

|                          |  |              |   |
|--------------------------|--|--------------|---|
| Candidate's Name:        | JEHER SEIKH  | Gender :Male | <br>Jeher Seikh |
| Son/Daughter of:         | ABDUL DEWAN SEIKH                                    |              |   |
| Registration No. & Year: | 052513 Of 2012-13                                    |              |   |
| Roll No.:                | BUR MATH 2017/029                                    |              |   |
| Name of the Examination: | M.Sc. SEMESTER - IV EXAMINATION 2019. IN MATHEMATICS |              |   |
| Date of Commencement:    | 11/07/2019[Thu]                                      |              |   |

Paper(s) / Course(s): MMATA-401 [T], MMATA-402 [T], MMATA-403 [T], MMATA-404 [T], MMAFG-405 [T]

Core: Mathematics(Applied Group) - MMATAME-406-1, MMATAME-407-2

*Jeher Seikh*  
Signature of the Examinee

*Anindya Zyoti Pal*  
Controller of Examinations



**THE UNIVERSITY OF BURDWAN**  
**DEPARTMENT OF CONTROLLER OF EXAMINATIONS**  
**RAJBATI, BARDHAMAN, 713104**  
**ADMIT CARD**



Sangita Ghosh

Sign in presence of  
invigilator at exam hall

Name of the Candidate: **SANGITA GHOSH**  
Subject: **BENGALI** Session: **2019-2021**  
Special/Optional Paper(s): **Katha Sahitya** Stream: **-----**  
Examination: **MA Part-II** Roll No.: **102001000781**  
Registration No.: **201601043191 of 2016-2017** Date of Commencement: **30 December, 2021**  
Year of Examination: **2021** Chance: **1**  
Centre: **Burdwan University [01]**

| Paper                    | Date              | Time                 | Venue                         |
|--------------------------|-------------------|----------------------|-------------------------------|
| INTERNAL ASSESSMENT      | 30 December, 2021 | 10:00 AM to 12:00 PM | HOME OR OWN PLACE<br>ROOM: NA |
| PAPER V                  | 05 January, 2022  | 10:00 AM to 12:00 PM | HOME OR OWN PLACE<br>ROOM: NA |
| PAPER VI                 | 06 January, 2022  | 10:00 AM to 12:00 PM | HOME OR OWN PLACE<br>ROOM: NA |
| PAPER VII KATHA SAHITYA  | 07 January, 2022  | 10:00 AM to 12:00 PM | HOME OR OWN PLACE<br>ROOM: NA |
| PAPER VIII KATHA SAHITYA | 08 January, 2022  | 10:00 AM to 12:00 PM | HOME OR OWN PLACE<br>ROOM: NA |

*Anindya Zoti Pal*  
Controller of Examinations

**Permit the candidate to appear at the Examination**

**Candidates are requested to read and understand the guidelines published by University regarding the examination. Otherwise it may be difficult to give the examination.**

# CIVIC POLICE

NANOOR POLICE STATION

DIST:- BIRBHUM

IDENTITY CARD

NUMBER :- 5878

Name:- MANOBNAG

Address:-BASAPARA  
P.S-NANOOR, DIST-BIRBHUM



-in-Charge

signature

WEST BENGAL CIVIC POLICE VOLUNTEER FORCE

In charge

**THE UNIVERSITY OF BURDWAN**



Marksheet SL No: 1020011482Q

The following is the Statement of marks obtained by **SILPI KHATUN**  
 Roll No. **102001001482** at the **M.A. PART - II (FINAL) EXAMINATION 2021** (Under Distance Mode) in **BENGALI**

| Paper(s)   | F.M. | Q.M. | Marks Obtained      |                  |                      |                   | Total<br>(Half I + Half II) |
|------------|------|------|---------------------|------------------|----------------------|-------------------|-----------------------------|
|            |      |      | Written<br>(Half I) | I.A.<br>(Half I) | Written<br>(Half II) | I.A.<br>(Half II) |                             |
| Paper-V    | 100  | 35   | 30                  | 08               | 30                   | 08                | 38 + 38 = 76                |
| Paper-VI   | 100  | 35   | 26                  | 06               | 24                   | 08                | 32 + 32 = 64                |
| Paper-VII  | 100  | 35   | 26                  | 08               | 26                   | 08                | 34 + 34 = 68                |
| Paper-VIII | 100  | 35   | 26                  | 06               | 26                   | 08                | 32 + 34 = 66                |

|   |                              |                       |
|---|------------------------------|-----------------------|
| <b>Full Marks</b>                           | <b>PART-I</b><br>400         | <b>PART-II</b><br>400 |
| <b>Marks Obtained</b>                       | <b>269</b>                   | <b>274</b>            |
| <b>TOTAL OF PART-I &amp; PART-II</b><br>800 | <b>MARKS OBTAINED</b><br>543 | <b>RESULT #</b><br>I  |

**ELECTIVE PAPER(s):**  
**OPTIONAL PAPER(s):**  
**SPECIAL PAPER(s):** Madhya Yuger Bangla Sahitya

- #First Class(I) – 60% and above
- #Second Class(II) – 40% and above but below 60%
- #PNC – Part Not Clear
- #X – Failed
- \*F.M. = Full Marks, Q.M. = Qualifying Marks, I.A. = Internal Assessment
- \*SPL=Special, A= Absent

Date of publication of result: 28-Apr-2022

*Anindya Zubi Pal*  
 Controller of Examinations





Sk Rejaul

UJJ30677



UJJIVAN SMALL FINANCE BANK



**SMT. LAKSHMI DEVI GROUP OF INSTITUTIONS**

122/1, 132/1, Sante Circle, Chintamani Road, HOSKOTE - 562114, Bangalore (Rural).

School/College Name Vaasudhara S.O. H

**ADMISSION CARD**



GNM  B.Sc (N)  P.B.BSc (N)  M.Sc (N)   
DMLT  DOTT  DHI  DXT  D-PHARM  B-PHARM

- 1. Name of the Student : MARGINA KHATON
- 2. Name of the Father : SK. HANNAN.
- 3. Admission No. :
- 4. Academic Year of Study : 2019-20
- 5. Date of Admission :
- 6. Date of Brith & Age : 8/1/1999
- 7. Certificate Submitted :
  - SSLC / ADMIT CARD : ✓
  - +2/ADMIT CARD : ✓
  - TC : ✓
  - MIGRATION : ✓
  - CASTE CERTIFICATE :
  - CONDUCT CERTIFICATE :
  - DIPLOMA CERTIFICATE :
  - COURSE COMPLETION :
  - INTERNSHIP :
  - REGISTRATION CERTIFICATE :
  - DEGREE :
- 8. Marks Cards :
- 9. Photos (10 Copies) :
- 10. Physical Fitness Certificate :

Student

*[Signature]*  
Chairman  
Smt. Lakshmi Devi Group of Institutions



# VISVA-BHARATI

CS: 134387



M.A. Examination - 2021

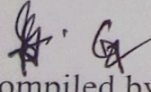
Subject - Sanskrit

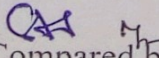
Statement of Grades

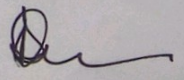
Name of the Candidate : RIYA LAHA  
Examination Roll No. : MA(Sem-IV)Sans-30

| Course Code          | Course Title                  | Credits (C)             | Point (P)              | Grade               | Grade Point (C x P) |
|----------------------|-------------------------------|-------------------------|------------------------|---------------------|---------------------|
| XIII                 | Veda Group : Karmkanda        | 6                       | 7.80                   | A+                  | 46.80               |
| XIV                  | Veda Group : Upanisad & Sutra | 6                       | 8.20                   | A++                 | 49.20               |
| XV                   | Veda Group : Nirukta          | 6                       | 8.40                   | A++                 | 50.40               |
| XVI                  | Veda Group : Sulva-sutra      | 6                       | 8.20                   | A++                 | 49.20               |
| <b>Total</b>         |                               | <b>24</b>               |                        |                     | <b>195.60</b>       |
| <b>PASSED</b>        |                               |                         | <b>GPA = 8.15</b>      |                     |                     |
| <b>Semester</b>      |                               |                         | <b>Year of Passing</b> | <b>Total Credit</b> | <b>G.P</b>          |
| Semester - I         |                               |                         | 2019                   | 24                  | 183.36              |
| Semester - II        |                               |                         | 2020                   | 24                  | 180.18              |
| Semester - III       |                               |                         | 2020                   | 24                  | 194.40              |
| Semester - IV        |                               |                         | 2021                   | 24                  | 195.60              |
| <b>Grand Total :</b> |                               |                         |                        | <b>96</b>           | <b>753.54</b>       |
| <b>CGPA : 7.85</b>   |                               | <b>Final Grade : A+</b> |                        |                     |                     |

Santiniketan

  
Compiled by

  
Compared by

  
Joint Registrar (Examinations)

Visva-Bharati

Result Published on : 04-10-2021

[See overleaf]



# GONNASERANDI HIGH SCHOOL (H.S.)

(Government Sponsored)

Index No. : H4-022, H.S. Code:104463

P.O.- GONNASERANDI, P.S.- KETUGRAM, SUB-DIV.- KATWA, DIST.- BURDWAN

email : gonnaserandi\_hs@rediffmail.com

Ref. No. : .....

Date : 06.09.2019

To  
Mr Ashish Laha,  
Vill: Narenga  
PO. Kowarpur  
Dt. Purba Barddhaman,

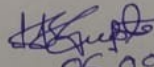
Subject : Appointment letter in the post of temporary teacher

Dear Sir,

The undersigned directed by the School Managing Committee of this school by meeting number 3, Dated 5.9.2019 is pleased to appoint Mr Ashish Laha, Vill Narenga, PO. Kowarpur, Dt. Purba Barddhaman to the post of Sanskrit in the H.S section in purely temporary basis.

Mr Pal is requested to join the school within 12.9.2019 as under the rule of the WBCHSE for the post of temporary teacher.

Yours sincerely,

  
06.09.2019

Headmaster  
Gonnaserandi High School  
Gonnaserandi, Burdwan



**COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH**  
**MINISTRY OF SCIENCE & TECHNOLOGY, GOVT OF INDIA**

**CSIR-CMERI**

**ID No.: 1501**



**Mr. Krishna Gopal Mondal**  
**Sr. Secretariat Assistant**



**Holder's Signature**

**CENTRAL MECHANICAL ENGINEERING RESEARCH INSTITUTE**

**M. G. AVENUE, DURGAPUR-713209, WEST BENGAL, INDIA**

**Tel: 0343-6510702, 0343-6510301**

Dip Panja  
Marketing Executive  
9647958965



A Division of Meyer Organics Pvt. Ltd.

Office : A-303, Road No. 32, Wagle Estate, Thane-400 604. (INDIA)

Tel.: (91) (22) 25817000 Fax : (91) (22) 25817002

Email: [info@meyer.co.in](mailto:info@meyer.co.in) Website: [www.meyer.co.in](http://www.meyer.co.in)



No. NFDMC/FSI/174  
Government of India

**FOREST SURVEY OF INDIA**  
(Ministry of Environment, Forests & Climate Change)  
Dehradun - 248195




सत्यमेव जयते

**IDENTITY CARD**

Name: SANTOSH DAS  
Father Name: RAMMOY DAS  
Designation: Technical Associate  
Date of Birth: 20-01-1990  
Blood Group: AB+



  
Sign. Of the Holder

उप निदेशक  
भारतीय वन सर्वेक्षण  
देहरादून-248195  
Signature with Seal  
of the issuing Authority